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## Planning Committee

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### Time and Date

2.00 pm on Thursday, 27th September, 2018

### Place

Committee Room 3 - Council House

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### Public Business

1. **Apologies for Absence**

2. **Declarations of Interest**

3. **Exclusion of Press and Public**

To consider whether to exclude press and public for items of private business for the reasons shown in the report.

4. **Members Declarations of Contact on Planning Applications**

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Head of Planning, be declared before the application is considered.

5. **Minutes of Previous Meeting held on 30th August, 2018** (Pages 3 - 6)

6. **Late Representations**

To be circulated at the meeting.

7. **Outstanding Issues**

There are no outstanding issues.

8. **Application FUL 2018 1596 - 37 Pershore Place** (Pages 7 - 16)

Report of the Head of Planning and Regulation

9. **Application S73 2018 2395 - 84 Dawlish Drive** (Pages 17 - 24)

Report of the Head of Planning and Regulation

10. **Wildlife and Countryside Act 1981 Section 53: Application to add a number of Public Footpaths to the Definitive Map and Statement for Coventry on land lying between Leaf Lane and the A444 Stivichall Cheylesmore by pass** (Pages 25 - 42)

Report of the Deputy Chief Executive (Place)

11. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

#### **Private Business**

12. **Enforcement Report** (Pages 43 - 50)

Report of the Director of Finance & Corporate Services and Head of Planning & Regulation

13. **Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved**

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Martin Yardley, Executive Director, Place, Council House Coventry

Wednesday, 19 September 2018

Note: The person to contact about the agenda and documents for this meeting is Usha Patel

Membership: Councillors N Akhtar, P Akhtar, R Auluck, R Bailey, S Bains, G Crookes, L Harvard (Chair), J McNicholas, D Skinner, T Skipper and H Sweet (Deputy Chair)

By invitation: Councillor E Ruane

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Usha Patel**

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